

International Centre for Cardiovascular & Thoracic Diseases

(A unit of Frontier Lifeline Pvt. Ltd.)

R-30C, Ambattur Estate Road, Mogappair, Chennai-600101.

Phone: 044-49539500, 044-42017575

Email: academic@frontierlifeline.com, education@frontierlifeline.com

Website: www.frontierlifeline.com, www. frontiermediville.com

Affix

Passport size

Photograph

COURSES OFFERED

(Tick in the required check box)

UG Course

Name of the Student	
Name of the Student	

The Tamil Nadu Dr.MGR Medical University					
1	B.Sc Physician Assistant				
2	B.Sc Cardiac Care Technology				
3	B.Sc Cardio Pulmonary and Perfusion Technology				
Hindustan University					
4	B.Sc Cardio Vascular Technology				
5	B.Sc Perfusion Technology				
Madras University					
6	P.G.Diploma in Stem Cell Technology and Tissue Engineering				
Certificate Courses at Frontier Lifeline					
7	Certificate Course for Organ Transplant – Coordinators (CCOTC)				
8	Certificate Course in Medical Coding and Terminology				
9	Certificate Course in Biomedical Cardiac Care				
10	Certificate Course in Front Office Hospital Management				
11	Certificate Course in Radiography - Diagnostic Technology				

APPLICATION FOR ADMISSION

(To be filled by the candidate in English in his/her hand-writing. Study the prospectus before filling in the application)

1. NAME OF THE CAND	IDATE:								App	lica	tion	No:	:	•••••
	(In	full a	nd in k	olock I	etter	s as entered	in H.S.C. certificate)							
2. Date of Birth		Ι] [Age(in years):	Natio	nalit	y:				
3. Community C	ос 🗌	BC/	/DNC		SC/S	ST Oth	ers Spe	cify						
4. Religion & Commun	ity													
5. Sex: Male	Fem	ale												
6. Physical Condition: 7. Blood Group:					If	Disabled	Vision	Hearing [
8. Details of Parents:														
a. Father Name:						Phone f	No :	Ema	ail Id	:				
b. Mother Name:						Phone N	No :	Ema	ail Id:	:				
9. Contact Details of A	pplicant:													
Address for commu	unication:						Permanent Address:							
City:	Pin Code						City:	Pin Code						
State:					State:									
Telephone Number Mobile Number					Email Id:									

10. Details of th	e School Last Stu	udied:						
a. Name of the School and Address:								
b. Name of the Board of the Education: CBSE State Board Others Specify								
c. Medium of Instruction								
d. Extra Curricular Activities Participated: Sports/ NSS / NCC /Others (Specify):								
11. Details of Marks Obtained:								
Subjects	Marks Obtained	Max Marks	Month/Year of Passing	No. of Attempts	% of Marks			
Maths								
Physics								
Chemistry								
Biology								
Zoology								
Botany								
English								
TOTAL								

INSTRUCTIONS

- 1. Please fill in with tick mark wherever applicable.
- 2. Applications must be complete in all respects. Incomplete Applications will be rejected.
- 3. In the case of students withdrawing from Programs after admission,
- 4. **NO REFUND** OF FEES will be made by the Institution under any circumstance.
- 5. Xerox Copies of all mark sheets/certificates, self attested, to be attached.
- 6. Aadhar card self attested copy to be attached.
- 7. Cost of Application form & Prospectus is Rs.1000 + 180(GST 18%) to be paid by DD in favour of **Frontier Lifeline Pvt Ltd.**

Filled in Application may be sent to: Academics

Frontier Lifeline Hospital
Dr. K.M.Cherian Heart Foundation
R- 30C, Ambattur Industrial Estate Road,
Chennai – 600 101.

IMPORTANT DATES

Last Date of receipt of completed application forms to be sent	:	30 th May 2018
Written test/interview dates	:	2 nd June 2018
Date of reporting for admission/Orientation	:	1 st August 2018
Commencement of courses	:	2 nd August 2018
Declaration by the candidate:		
I declare that all the foregoing statements made in this application university and the College will be followed on admission. I application, if found incorrect on scrutiny, will render the application granted on basis of such incorrect information, will stand cancelled.	ccept th	nat any statement made in this
Date:		
Place:		
Signature of Parent/Guardian		Signature of Applicant

For further information please contact academics Department 044 - 42017575 / 044 - 49539500